

## Tea Board 14, Biplabi Trailokya Maharaj Sarani, <u>Kolkata-700 001</u>

Dated: 03.08.2023

## OFFICE MEMORANDUM NO. 86/2023

The undersigned is directed to state that in accordance with the letter No. K-57023(19)/1/2021-PLANT A-Part (1) dated 18.07.2023 issued by the Ministry of Commerce & Industry, Department of Commerce, Govt. of India, Tea Board is going to organise departmental examination amongst eligible candidates in feeder cadre shortly for filling up of the following posts on promotion, followed by the Tea Board (Recruitment, Promotions and Conditions of Service of officers and staff) By-Laws, 2015:-

| SI. No. | Details of posts                         | Number of vacant posts to be<br>filled up by promotion |  |
|---------|--|--|--|
| 1.      | Director (Research)                      | 01   |  |
| 2.      | Deputy Director of Tea<br>Development    | 02   |  |
| 3.      | Assistant Director of Tea<br>Development | 02   |  |
| 4.      | Accounts Officer                         | 01   |  |
|         | Total                                    | 06   |  |

The centres of such examinsation will be at Tea Board, Kolkata, Coonoor, Guwahati, New Delhi and Siliguri and no TA/DA will be paid to the concerned eligible candidates for appearing in the said examination. The Syllabus of the respective posts mentioning the feeder cadre for such examination/promotion with other details are enclosed herewith for ready reference.

Date of examination will be notified in due course.

Enclo: As stated.

(Asish Deb) ' Assistant Secretary (I/C)

## Copy to :-

| 1.  | The Executive Directors, Tea Boa<br>Coonoor & Guwahati               |   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| 2.  | DDTD, Siliguri, FAO, Palampur, (NWI), New Delhi                      |   |  |  |  |  |  |
| 3.  | All HoDs in Board's HO, Kolkata<br>(excepting Dy. Chairman/Secretary | officials working under them.                 |  |  |  |  |  |
| 4.  | All Regional/Sub-Regional Offices the Board                          | of  |  |  |  |  |  |
| 5.  | Director of Tea Development  |   |  |  |  |  |  |
| 6.  | FA & CAO   |   |  |  |  |  |  |
| 7.  | P.As to Dy. Chairman & Secretary                                     | •   |  |  |  |  |  |
| 8.  | IT Cell  | With the request to upload in Board's website |  |  |  |  |  |
| 9.  | TBEA   |   |  |  |  |  |  |
| 10. | Estt. Branch With spare copies.                                      |   |  |  |  |  |  |

| Post                       | Directo   | r (Research)   |                 |  |            |  |
|----------------------------|---|--|-----------------|--|------------|--|
| Classification             | Equivalent to General Central Service, Group-'A', Non-Gazetted, Non-Ministerial |  |                 |  |            |  |
| Pay Band and Grade<br>Pay  | Pay Band-3 Rs. 15600-39100/- plus grade pay Rs. 6600/- (pre-revised)            |  |                 |  |            |  |
| Educational qualification  | Masters<br>Institute  | Masters degree in Agriculture or Botany or Bio-Chemistry from a recognized University of Institute   |                 |  |            |  |
| Feeder cadre for promotion | Soil Scie   | Project Director with pay band 3 and grade pay of Rs 6600 with 3 years regular service Soil Scientist with pay band 3 and grade pay of Rs 5400 with 4 years regular service Research Officer with pay band 2 and grade pay of Rs 4600 with 8 years regular service |                 |  |            |  |
| Qualifying Marks           | 50% for   | unreserved ca  | tegory, 45%     | for reserved category  |            |  |
| Mode of Exam               | Objective   | e and Descript   | ive             |  |            |  |
| Syllabi for<br>Examination | Part  | Maximum<br>Marks   | Туре            | Sylla<br>bus   | Duration   |  |
|                            | 1   | 20   | Objective       | Understanding level of OPM   | 90 minutes |  |
|                            | II  | 80   | Descripti<br>ve | Tea research in the country, functioning and research activities of TRA, UPASI-TRF and DTR&DC General concepts on research administration including evaluation and monitoring of research projects, EFC memo, TRLC, funding of tea research Regulatory issues like MRLs of pesticide, CIB&RC, CODEX, FAO-IGG on tea SPS-TBT, IS/ISO and BIS standards of tea, FSSAI regulations, packaging norms, PPC etc. |            |  |
| General                    | a. There  |  |                 | or the answers to every question.<br>than one answer 0.25 mark shall be ded  |            |  |

| Post  | Deputy Director of Tea Development (P)  |   |   |   |          |  |  |  |
|---|---|---|---|---|----------|--|--|--|
| Classification  | Equivalent to General Central Service, Group-'A', Non-Gazetted, Non-Ministerial |   |   |   |          |  |  |  |
| Pay Band and Grade Pay Band-3 Rs. 15600-39100/- plus grade pay Rs. 6600/- (pre-revised) Pay   |   |   |   |   |          |  |  |  |
| Selection/non selection post  | Selection   | Selection   |   |   |          |  |  |  |
| Feeder cadre for promotion  | with 4 yea  | From the cadre of Assistant Director of Tea Development with pay band 3 and grade pay of Rs 5400 with 4 years regular service |   |   |          |  |  |  |
| Qualifying Marks  | 50% for ur  | reserved cate   | gory, 45% for reserved category   |   |          |  |  |  |
| Mode of Exam  | Objective a   | and subjective  | 2   |   |          |  |  |  |
| Syllabi for   | Paper   | Туре  | Subject   | Marks   | Duration |  |  |  |
| examination   | Paper-I   | Objective   | Office Procedure Manual, Tea<br>Cultivation and Manufacture, Statistics,<br>Labour Laws, Promotion & Export,<br>Licensing & Regulations/Control<br>Orders, PPC, Tea Board Schemes,<br>Accounts, GFR Rules   | 50<br>(Fifty<br>questions of<br>one mark<br>each) | 1 Hour   |  |  |  |
|   | Paper-<br>II  | Subjective  | Office Procedure Manual, Tea Cultivation and Manufacture, Statistics, Labour Laws, Promotion & Export, Licensing & Regulations/Control Orders, PPC, Tea Board Schemes, Accounts, GFR Rules, Tea Cultivation on Regional perspective, Report writing | 50<br>(5 questions of<br>10 marks each)           | 1 Hour   |  |  |  |
| General Conditions  Paper-I  a. There shall be four alternatives for the answers to every question.  b. For each wrong answer or more than one answer 0.25 mark shall be deducted. c. If a question is left blank there will be no penalty for that |   |   | rk shall be   |   |          |  |  |  |

| Post                         | Assistant Director of Tea Development   |  |  |   |        |  |  |
|------------------------------|---|--|--|---|--------|--|--|
| Classification               | Equivalent to General Central Service, Group-'A', Non-Gazetted, Non-Ministerial |  |  |   |        |  |  |
| Pay Band and Grade<br>Pay    | Pay Band-3 Rs. 15600-39100/- plus grade pay Rs. 5400/- (pre-revised)            |  |  |   |        |  |  |
| Selection/non selection post | Selection   |  |  |   |        |  |  |
| Feeder cadre for promotion   | Developm  | Development Officer with pay band 2 and grade pay of Rs 4200 with 5 years regular service. |  |   |        |  |  |
| Qualifying Marks             | 50% for ur  | nreserved cate   | egory, 45% for reserved category   |   |        |  |  |
| Mode of Exam                 | Objective   | and subjective   | 2  |   |        |  |  |
| Syllabi for                  | Paper   | Туре   | Subject  | Marks                                       | Durati |  |  |
| examination                  | Paper-I   | Objective  | Office Procedure Manual, Tea Cultivation and Manufacture, Statistics, Labour Laws, Promotion & Export, Licensing & Regulations/Control Orders, PPC, Tea Board Schemes, Accounts, GFR Rules   | 50<br>(Fifty questions of<br>one mark each) | 1 Hour |  |  |
|                              | Paper-<br>II  | Subjective   | Office Procedure Manual, Tea Cultivation and Manufacture, Statistics, Labour Laws, Promotion & Export, Licensing & Regulations/Control Orders, PPC, Tea Board Schemes, Accounts, GFR Rules, Tea Cultivation and Regional perspective, Report writing | 50<br>(5 questions of<br>10 marks each)     | 1 Hour |  |  |
| General Conditions           | b. F  | or each wrong  | four alternatives for the answers to every or<br>g answer or more than one answer 0.25 ma<br>question is left blank there will be no penal   | rk shall be                                 |        |  |  |

| Post                    | Accounts Officer, Pay Band-2 Rs. 9300-34800/- plus grade pay Rs. 4600/- (pre-revised)   |  |                          |                     |           |  |  |  |
|-------------------------|---|--|--------------------------|---------------------|-----------|--|--|--|
| Education               | Essential :-  |  |                          |                     |           |  |  |  |
|                         | Bachelors Degree from a recognized University or Institute.   |  |                          |                     |           |  |  |  |
| Feeder                  | Nan   | ne of the Post                                   | Qualifying S             | ervice              |           |  |  |  |
| Cadre                   | Assi  | stant Accounts Officer                           |                          | and Grade pay of Rs | 4200 with |  |  |  |
|                         |   |  | 2 years regular Service. |                     |           |  |  |  |
|                         |   |  |                          |                     |           |  |  |  |
| Qualifying              | 50% f   | or unreserved category, 45% for reserved cat     | egory                    |                     |           |  |  |  |
| Marks                   |   |  | 1                        | T                   | T         |  |  |  |
| Mode of                 | 1 1 .   | er/Subject                                       | Type                     | Marks               | Duration  |  |  |  |
| Exam                    | 1 1   | eral Awareness & General Knowledge,              | Objective                | 100                 | 3 Hours   |  |  |  |
|                         |   | eral English Quantitative Aptitude,              | (Multiple                | 100                 |           |  |  |  |
|                         | 1 1   | soning, General Knowledge about Tea,             | Choice)                  | Total—200           |           |  |  |  |
|                         |   | Growing States, Accounts, Audit,                 |                          | (Two Hundred        |           |  |  |  |
|                         | 1 1   | chase, Relevant Taxing Law,                      |                          | questions of        |           |  |  |  |
|                         | Esta  | blishment and Administration                     |                          | half mark each)     |           |  |  |  |
| Syllabi for examination | <ul> <li>a. Questions will also be designed to test knowledge about Percentages, Profit and Loss,</li> <li>Averages, Interest, Discount, Arithmetical Computation, Analytical Functions, Analysis,</li> <li>History,</li> <li>Geography, Culture, General Polity, Economic Scene, Indian Constitution, Tea Board,</li> </ul>  |  |                          |                     |           |  |  |  |
|                         | b. Questions will also be designed to test knowledge about Tea Board Accounting Manual, Tea Board (Write off Loss), Rules, 1996, Fundamental Rules & Supplementary Rules, TA Rules, LTC Rules, Leave Rules, GPF Rules, Medical Attendance Rules, Retirement, New Pension Scheme, Gratuity, Pay, Pay Fixation, Delegation of Financial Powers, Children Education Assistance, General Financial Rules, House Building Advance, Purchase & Contract, Common Format of Accounting, Internal Audit, Minimum Wages, Contract |  |                          |                     |           |  |  |  |
| General                 |   | ere shall be four alternatives for the answers t |                          |                     |           |  |  |  |
| Conditions              | b. For each wrong answer or more than one answer 0.25 mark shall be deducted. c. If a question is left blank there will be no penalty for that  |  |                          |                     |           |  |  |  |
| Reference               | No Books shall be allowed. However, a list reference books/source (which are however not  |  |                          |                     |           |  |  |  |
|                         | exhaustive) are recommended: -  |  |                          |                     |           |  |  |  |
|                         | Tea Board Accounting Manual, Tea Board Manual   |  |                          |                     |           |  |  |  |
|                         | Relevant Swamy's Publications (Latest Edition)  |  |                          |                     |           |  |  |  |
|                         | Website of Tea Board, DoPT, MoC& I, Ministry of Finance, Government of India  |  |                          |                     |           |  |  |  |
|                         | NCERT Books of 10 <sup>th</sup> Standard on Indian History and Geography, English, Science  |  |                          |                     |           |  |  |  |